

Special Health Care Needs (SHCN) Application



Step One

•Complete this application. If something does not apply to you or your situation, mark 'N/A' for 'Not Applicable'.

Step Two

 Ensure page 3 and 4 of the application are signed by the correct person. If child is over 18 we will need guardianship paperwork on file.

Step Three

 Include any documentation that may be requested.
 A list of items that may be needed are listed below.

Step Four

 Mail or fax your application to your local Satellite Office.

Financial

The following information is required from all financially responsible individuals living with the applicant:

- ☐ If you are paid:
 - Weekly
 - Every Two Weeks
 - Twice A Month

We need:

Your six (6) most recent paystubs or paychecks. Ensure these are sequential.

- \square If you are paid:
 - Monthly

We need:

Your three (3) most recent paystubs or paychecks. Ensure these are sequential.

- \square If you are **Self-Employed** we need:
 - Your Profit/Loss Statements from the last three (3) months.

If you do not receive pay stubs or have been with your employer for less than three months we need:

- A statement from your employer that meets the following criteria:
 - □ Written on company letterhead
 - □ Signed and Dated by employer
 - Contains a statement of average or likely earnings and how frequently you are paid
 - ☐ Has your employer's contact information

If you are **Unemployed** we need:

- Proof of any unemployment funds or assistance you are receiving
- A letter signed and dated by yourself explaining your current situation

Please provide proof of all income being received including SSI, TANF, child support etc.

Requested Documentation

Legal Documents

- ☐ A complete copy of any divorce papers that show custody and child support agreements
- ☐ Birth Certificate if not a U.S. Citizen
- ☐ Guardianship, Power of Attorney, or other paperwork if applicant is over 18 and can not sign for themselves

Insurance Documents

☐ If you have private insurance, please submit a copy of the insurance card and your insurance summary page that contains your co-pay, deductible, and co-insurance information per individual

Medical Records

☐ If you are new to our program, sending medical records with your application will significantly expedite the application process



SHCN Offices Map



| Cheyer | nne F | lawlins | Decatur | Norton | Phillips | Smith | Jewell | Republic | Washing | Marsi | nall wend | Brown | Donip | 3 |
|---------|---------|---------|----------|----------|----------|----------|-----------|------------------|-----------|--------|-------------|---------|------------------|----------|
| Sherma | an Ti | nomas | Sheridar | Graham | Rooks | Osborne | Mitchell | Cloud | Clay | 17 | ttawato. Ja | -1 | Atchison Manager | Wyando |
| Wallace | e Lo | gan | Gove | Trego | Ellis | Russell | Lincoln | Ottawa | Dickinson | Geary | Wabauns. | Shawn. | Douglas | |
| Greeley | Wichita | Scott | Lane | Ness | Rush | Barton | Ellsworth | Saline | | Morris | Lyon | Osage | Franklin | Miami |
| YOU NO. | | Finne | y L | lodgeman | Pawnee | | Rice | Metherson | | Chase | e | Coffey | nderson | Linn |
| *Soft. | Kearny | | Gray | Ford | Edwards | Stafford | Reno | Harv | | Butler | Seenmood. | Moodson | Allen | Bourbon |
| tanton | Grant | Haskell | | Total | Kiowa | Pratt | Kingman | Sedgv | vick | | Elk | Wilson | Neosho | Crawford |
| orton | Stevens | Seward | Meade | Clark | Comanc. | Barber | Harpei | Sumn | ier | Cowley | Chautau. | Montgo | Labette | Cherotee |

| Topeka Administrative Office | 1000 SW Jackson, Ste. 220 Topeka, KS 66612 P: 785.296.1313 |
|--------------------------------------|---|
| Crawford County Health Department | 410 E. Atkinson Ave. Ste A Pittsburg, KS 66762 P: 620.231.5411 F: 620.231.126 |
| Miami County Health Department | 1201 Lakemary Drive Paola, KS 66071 P: 913.294.2431 F: 913.294.9506 |



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| Referred By: | | mental Residence of the contract of | |
|--|---|--|--|
| Full Name: | Date of Lini | Date of Bir | th: |
| Primary Language: | | | |
| Diagnosis: | | Sex: | Male Female |
| Full Address: | 2 | | |
| State:C | City: | Zip Co | de: |
| County: | | Phone Number: | destination amount is |
| Special Services: | OT Speech | Email Address: | 200,00 |
| Current Medications: | Of Opening | State of the state | eaveittei |
| Do you receive any assistance | e or services from ano | ther agency?: Yes | No |
| ir yes, piease list them here: _ | | 3 6 | |
| *Ethnicity: Are you of Hispan | nic, Latino or Spanish Or | igin? Yes | No |
| | | | |
| *Race: Native Americ or Native Alas | DII- | or African American | |
| Native Hawaii Other Pacific | | White Other: | Soy Events |
| Services are provided on a nondiscriminativity Rights Act of 1964. Any person who be | atory basis in accordance with relieves that discrimination on th | ed to collect demographic data from our egulations of the Department of Health ar e grounds of race, color, sex, or national o Environment or the Department of Healt | nd Human Services and Title VI of th origin is being practiced has the righ |
| Parent Marital Status: | | | |
| 8 | Single Married | Divorced Separated | Widowed |
| Parent(s) / Guardian(s) L | iving With Applicant | : | |
| Full Name: | | Phone Number: | Relationship to Applicant: |
| indoxe advanted to | nemies religies regione | atrijah Pakalan di meditengan pakadan. Majawa | t v ^e tig to be to this of the pt Vector in the test them |
| Deposition / Occurrence / Chil | iving Outside of Hea | not | |
| Parent(s) / Guardian(s) L | iving Outside of Hor | ile. | |
| Full Name: | | Phone Number: | Relationship to Applicant: |



Special Health Care Needs (SHCN) Application



| | | | | | Relationship to Applicant: | |
|----------------------------------|---------------------------|-----------|--------------------------------|---------------|---|--|
| | | | | | | |
| ist All Income Receive | | | | | | |
| | Vages 1 | | Worker's | Wages | 5 2 | |
| Worker's Name | | | Name | | | |
| Employer | | | Employer | | | |
| Employer Phone | | | Employer Phone | | | |
| Gross Income | | | Gross Income | | | |
| (Per Pay Period) Pay Frequency | Veekly | Weeks | (Per Pay Period) Pay Frequency | Weekly | Every Two Weeks | |
| | Nonthly Twice A M | | Other: | ☐ Monthly | Twice A Month | |
| Other: | nontiny — Twice 7 twi | Ontil | Other: | | | |
| V | Vages 3 | | in Company in | Wages | s 4 | |
| Worker's Name | | | Worker's Name | | | |
| Employer | | | Employer | | | |
| Employer Phone | | | Employer Phone | | | |
| Gross Income (Per Pay Period) | | | Gross Income (Per Pay Period) | | | |
| | Neekly Every Two | Weeks · | Pay Frequency | ☐ Weekly | Every Two Weeks | |
| Other: | Monthly Twice A M | lonth | Other: | ☐ Monthly | Twice A Month | |
| Liet any SSI SSDI ch | ild support or other in | come in | this field: | | | |
| Type of Income | Amount Received | | Re | ceived How C | Often | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| List all cash assets for | r all people living in yo | our house | ehold, including ch | lecking accol | unts, saving accounts, t funds may be excluded | |
| Account Hold | der Name | R | esource Type | 100 AV 100 AV | Value | |
| A. 37 15 2 2 2 4 4 4 | | | | | | |
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Special Health Care Needs (SHCN) Application



List Applicant's Insurance Information:

If you have private insurance, please submit a copy of your insurance card and insurance summary page that states the co-pay, deductible, and co-insurance amounts.

| Name of Insurance Company | Start Date | Policy and Group Number | Deductible Per Individual | Is Dental Covered (Y/N)? |
|------------------------------|---|---------------------------|------------------------------|-----------------------------------|
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Family's Responsibilities

I Hereby Agree To the Following:

- 1. If uninsured, applicant must apply for Medicaid, if applicable.
- 2. Apply for the insurance benefits and assign those benefits to the hospital, physician and suppliers of equipment and medical items ordered by the attending physician.
- 3. Apply for insurance benefits of any non-assignable insurance by making payment to the hospital, physician and suppliers of equipment and medical items ordered by the attending physician.
- 4. Repay SHCN, any insurance proceeds sent directly to me, if the insurance payment is made for treatment or equipment provided and paid for Special Health Care Needs.
- 5. I also agree to notify Special Health Care Needs within 30 days of the following:
 - A. The applicant acquires health insurance.
 - B. The applicant becomes eligible for Medicaid, Supplemental Security Income, Disability Payments, and TANF Payments or:
 - C. Changes in the applicant's address, income, marital status, custody of children, family income or cash assets of \$500 per year or other circumstances that affect the applicant or eligible person.

I certify under penalty of perjury that my answers are correct and complete to the best of my knowledge. I understand that in addition to other penalties, it is illegal to obtain, attempt to obtain, or help any other person obtain, by means of a willfully false statement or representation, or by impersonation, collusion, or other fraudulent device, assistance to which they or I am not entitled, and this shall constitute the crime of theft, as defined by K.S.A. 2011 Supp. 21-5801, which could be a felony offense.

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| felony offense. | |
| Signature of Parent, Legal Guardian OR Social Worker If Child Is In Foster Care | gares (21 cont) h |
| | |
| If Over Age 18 Signature of Applicant or Authorized Representative | , |
| tera latina va umoo stor | |
| Date | |
| Relationship to Applicant | |



Information Date (Since):

SHCN Staff Signature

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| linnut | Nama | Consent for Release of Info | Date of Birth: |
|---------|--|--|---|
| | Name: | | Date of Birth. |
| l Addre | ess: | | |
| y: | | State: | County: |
| l he | ereby authorize Spe information | cial Health Care Needs (Special Healt to and from the following. Checking | |
| | Provider Type | Provider Name | Contact Information or Location |
| | Hospital | | |
| | Physician | | |
| | School District | | |
| | Case Worker | | |
| CI | hildcare Provider | | |
| Me | edicaid / KanCare | | |
| | Pharmacy | | |
| Pa | rents as Teachers | | |
| E | arly Intervention/ KECDS | , | |
| | DCF | | |
| | Early Head Start/ Head Start | | , |
| - | | zation shall expire one year from the da | |
| Pur | pose: Medical eligibi | ility determination, care coordination and | d quality assurance of treatment services. |
| Stat | tements of Understa | anding: | |
| • | longer be protect I understand that If I revoke this au I authorize the us I have read and | ted by federal law. It I may revoke this authorization at any to the Imay revoke this authorization at any to the Imay revoke to action at the records/information and this form. I have received a listed or I am authorized to "act on beha | ons already taken in reliance of this form. on described. |
| Sig | nature of Parent or Le | egal Guardian OR Social Worker If Child | d is in Foster Care |
| Dat | te | | |
| If C | Over 18 Signature of A | Applicant or Authorized Representative | , , |
| Dat | te | | |
| 241 | | KDUE/GUON to diaguas my financial | and madical information with the following: |
| Jame | If Over 18, I authorize | ZE KDHE/SHON to discuss my ilitaricial | Relationship to Applicant |
| | If Over 18, I authoriz | ZE KDHE/SHCIV to discuss my ililancial | and medical information with the following: Relationship to Applicant Relationship to Applicant |

Date Requested